



DR. VIRENDRA SWARUP EDUCATION CENTRE

Affiliated to the Central Board of Secondary Education, New Delhi
46-B 'D' Block, Shyam Nagar, Kanpur - 208 013

Book No. **10**

Affiliation No. : 2130460

School Code : 70747

TRANSFER CERTIFICATE

UDISE No. 09342000935

Sl. No. **958** Admission No. **6943** Permanent Education No. **21653022671**

Status of School : Sr. Secondary, renewed upto March 2027

Registration No. of the Candidate (in case class - IX to XII) :

- Name of the Student : **SAANVI SINGH**
- Mother's Name : **SUPRIYA**
- Father's / Guardian's Name : **CHANDAN KUMAR**
- Date of Birth (In Christian Era) according to the Admission & Withdrawal Register :
(in figures) : **12-11-2014** (in words) : **Twelfth November two thousand fourteen**
- Proof for Date of Birth submitted at the time of admission : **13/1/15 Certificate**
- Nationality : **INDIAN**
- Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : **OBC**
- Date of first admission in the School with class : **2020-2021, CLASS-7th**
- Class in which the pupil last studied (in figures) : **VIIth** (in words) : **seventh**
- School / Board Annual examination last taken with result : **C.B.S.E.**
- Whether the student has failed : **—**
- Subject Studied : 1. **English** 2. **Hindi** 3. **Sanskrit** 4. **Science** 5. **Social Science** 6. **Maths** 7. **Computers** 8. **G.K.**
- Whether qualified for promotion to the higher class : **Studying in Class VIIth**
If so, to which class (in figure) : **VIIth** (in words) : **seventh**
- Total No. of working days in the academic session : **34**
- Total No. of presence in the academic session : **32**
- Month upto which the pupil has paid school dues : **June 2026**
- Any fee concession availed of, if so, the nature of such concession : **N/A**
- Whether the NCC Cadet / Boy Scout / Girl Guide (details may be given) : **N/A**
- Whether school is under Govt. / Minority / Independent category : **—**
- Games played on extra curricular activities in which the pupil usually took part (mention achievement level therein) :
- Date of application for certificate : **06-06-2026**
- Date on which Pupil's name was struck off the rolls of the School : **May 2026**
- Date of issue of certificate : **03-07-2026**
- Any other remarks : **—**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date **03/07/2026**

Signature of the Principal **Shanvi**

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