

**English Literature:**

**Reader:**

1. The Forest Lake
2. Geography Lesson

**MCB:** The Outlaws' Report

**Novel:** The Red- Headed League

**Maths**

- \*Fractions
- \* Decimals
- \*Powers and Roots
- \*Lines and Angles

**Science:**

**Physics**

Ch - 5 : Heat and Its Effects + Additional Input

Ch - 6 : Flow of Heat (till page no. 63)

**Chemistry**

L.3- Structure of Matter

Additional Topic- Structure of Atom

L-7- Acids, Bases and Salts (Till Properties of bases)

**Biology**

Ch 1 .Nutrition in Plants

Ch 2. Nutrition in Animals

**Social Science:**

**History And Civics**

Ch 1: Introduction: Tracing changes through a Thousand Years

Ch2: New Kings and Kingdoms

**Civics:**

Ch.1: On equality

Ch.2: Role of the Government in Health.

**Geography**

Ch - 1 : Environment

Ch - 2 : Inside Our Earth

Ch.3: Our Changing Earth

**Computer Science :**

Ch. Computer Hardware (Additional Chapter)

Ch.1- Introduction to Number System

Ch.5- More About HTML5 (Till Work Done in the Notebook)

- Logical Reasoning

**विषय -हिंदी- साहित्य**  
सुनहरी धूप- समर्पण, अगर नाक न होती।

(रंगमंच की कहानियां) प्रायश्चित।

---

जुलाई माह परीक्षा हेतु पाठ्यक्रम (2023-2024)

---

विषय : संस्कृत

कक्षा - VII

प्रथमः पाठः - वार्तालापः ।

पञ्चमः पाठः - पर्यावरण - महोत्सवः ।

अपठित गद्यांशः ।

उच्चारणस्थानानि ।

वर्णविन्यासाः संयोगाः च ।

पर्याय - विपर्यय ।

संख्या (1-50)

अनुवाद ।

अशुद्धिशोधनम् ।

शब्द रूप - 'देव' (अकारान्त पुल्लिङ्ग) ।

धातु रूप - 'पा' (पिब्) धातु  
(लट् लोट् लृट् लङ् तथा  
विधिलिङ् लकार)